

પાયાની સાક્ષરતા અને અંક જ્ઞાન



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GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Ref:- SS/Civil/2023/ 22500 - 506

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Viddhi Infrastructure TF - 2, 4th Floor, Malak Complex, Opp. Loha Bhavan, Nr. Old High Court, Incom Tax, Ahmedabad -380009

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in ARAVALLI district.- Package No. SS/SOE/UPS/ARV/342 for the contract price Rs. 31596667.50 (Rupees Three Crore Fifteen Lakh NinetySix Thousand Six Hundred SixtySeven Paise Fifty Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI
- District Project Engineer, Dist: ARAVALLI
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- 4. Principal - MALASA SCH, Taluka - BHILODA, Dist - ARAVALLI
- 5. Principal - NAPDA KHALSA SCH, Taluka - BHILODA, Dist - ARAVALLI
- Principal ISHWARPURA PRI SCH, Taluka BHILODA, Dist ARAVALLI 6.